STATE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

Project Nomination Fact Sheet (Page A-1)

Reformatted - 11/05/1999 (All Dollars in Thousands and Escalated)

| Project Information | | | | | - | | Fact Sheet Date: | |
|------------------------|----------|--------|------|-------------|--------------|----------------|-------------------------|---------|
| | Caltrans | | | Region/MPO/ | Rural (R) / | Route/ | PM / KP | PM / KP |
| County | District | PPNO * | EA * | TIP ID* | Urbanized(U) | Corridor * | Back * | Ahead * |
| | | | | | | | PM: | PM: |
| | | | | | | | KP: | KP: |
| Legislative Districts: | Senate: | | | | | Congressional: | | |
| | Assembly | : | | | | | | |
| Project Sponsor: | | | | | | | | |
| Implementing Agency: | | | | | | | | |
| Project Title: | | | | | | | | • |

*NOTE: PPNO & EA assigned by Caltrans. Region/MPO/TIP ID assigned by RTPA/MPO. Route/Corridor & PM/KP Back/Ahead used for State Highway System and Intercity Rail projects.

Location and Project Limits - (brief) (State/Region and Area Specific Maps to be included on Page 2 (Sheet A-2))

| ption and Scope of | | |
|--------------------|--|--|
| | | |
| | | |

Transportation Problem to be Addressed by Project and Description of Project Benefits - (brief)

| Total Project (| Total Project Component Costs (dollars in thousands and escalated) | | | | | | | | | | | | |
|-----------------|--|-------------------------------------|----------------|-----------|-------------------------------|-----------|-------------------------------|-----------|--|-----------|--|-----------|--|
| | Prior and Existing Funding | | | | Change in Funding | | | | | A. A | Addition | Total | |
| | | | | | | | | | al | | | | |
| | | | | | | | | | | Need** | | | |
| | RTIP | STIP P, ITIP and athered STIP | P and Non-STIP | | RTIP Added or (Subtracted) | | ITIP Added or (Subtracted) | | Other Non-STIP Added or (Subtracted) | | Additional Funding Needs not yet Committed | | Prior&Existing + Change + Additional |
| | FY | | FY | | FY | | FY | | FY | | FY | | |
| Component | yy/yy | \$ Amount | уу/уу | \$ Amount | уу/уу | \$ Amount | уу/уу | \$ Amount | уу/уу | \$ Amount | уу/уу | \$ Amount | \$ Amount |
| E&P/PA&ED | | | | | | | | | | | | | |
| PS&E | | | | | | | | | | | | | |
| R/W SUP * | | | | | | | | | | | | | |
| CON SUP * | | | | | | | | | | | | | |
| R/W | | | | | | | | | | | | | |
| CON | | | | | | | | | | | | | |
| TOTAL | | m 1 1 1 | | | 11 000 | | <u> </u> | | | | | | |

* NOTE: R/W SUP and CON SUP used only for Caltrans projects - see Section 41 of STIP Guidelines. Funding decreases displayed within "()". Fiscal Year (FY) shown in yy/yy format.

** Expected Source(s) of Additional Funding Necessary to Complete Project - as Identified Under 'Additional Need' - (brief)

Special Funding Conditions or Terms (If any, including State-Only funding designation and explanation) - (brief)

| FTA Grant Type: * | FTA App. | Date: * FTA 'Grantee': * | | | | | |
|---|--|--|----------|---------|--|--|--|
| * NOTE: FTA Grant Type, FTA Application Date and FT | NOTE: FTA Grant Type, FTA Application Date and FTA Grantee are applicable only for transit projects to be funded in part from a FTA grant - Refer to Section 26 of the CTC Guidelines. | | | | | | |
| Project Milestones | | | | | | | |
| | Date | | Document | Date | | | |
| Milestone | (mm/dd/yy) | Milestone | Type | (mm/yy) | | | |
| Project Study Report (PSR) Complete: | | Scheduled Circulation of Draft Environmental Document: | • | • | | | |

| Project Manager (Person responsible for delivering the project within cost, scope and schedule) | | | | | | |
|---|---------------|------------------|--|--|--|--|
| Name: | Agency: | Phone: | | | | |
| E-Mail: | Mail Address: | Fax: | | | | |
| | | Ver. RM 11/05/99 | | | | |

NOTE: The CTC STIP Guidelines should have been read and understood prior to preparation of the STIP Fact Sheet, with particular attention to sections 37 - 62. A copy of the CTC STIP guidelines and a template of this fact sheet are available at: http://www.dot.ca.gov/hq/transprog/stip.htm

STATE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)

Project Nomination Fact Sheet (Page A-2)

| Project Information | | | | | Fact Sheet Date: |
|----------------------------|-------------|--------|------|-----------------|---------------------|
| County | CT District | PPNO * | EA * | Region/MPO ID * | Implementing Agency |
| | | | | | |
| Project Title: | | | | | |

* NOTE: PPNO and EA assigned by Caltrans. Region/MPO ID assigned by RTPA/MPO

Project Location Maps - Location Map of Project in State/Region, and Area Specific Map